

# Call For Entries



## 2007 Water Conservation Awards For Excellence

**Deadline for Entry is  
Friday, September 28, 2007**

**Sponsored by:  
Water Use Efficiency Division**

### The Awards

This awards program recognizes outstanding achievements in water efficiency, water supply and resource development initiatives throughout Florida.

### Entry Guidelines

Complete one entry form for each item you are submitting. Each entry must have been implemented within the last 3 years and must not have been a previous winner. Return completed form, appropriate entry fee, supporting documentation and a 100 word abstract of entry on CD. Documentation and abstract must be in pdf format. You can place multiple entries on one CD. If your entry contains items that cannot be scanned and onto a CD, please mail them with your entry package.

**Entries are to be postmarked by Friday,  
September 28, 2007.**

### Entry Fees

- \$25 – First or single entry
- \$20 – each additional entry

*Make checks payable to  
FSAWWA Water Conservation Awards*

### Mailing Entry

Mail your entry packages and entry fee to:  
Jessica Schilling, Water Conservation  
City of Apopka  
748 E. Cleveland St.  
Apopka, FL 32703  
Ph: (407) 703-1731  
Email: [jschilling@apopka.net](mailto:jschilling@apopka.net)

### Project Name

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### Entry Category

*Check appropriate category for your entry*

- Public Education / Community Relations  
(events, brochures, CCRs, etc.)
- Water Supply Management (non-revenue water loss, leak detection, etc.)
- Demand Management (retrofits, etc.)
- Efficiency with Alternative Water Supply (reuse, reclaimed water, etc.)
- Conservation / Demand Management Research or Study

### Agency Profile

*Check all that apply*

- Small utility (<20,000 pop. Served)
- Medium utility (20,000 – 40,000 pop. Served)
- Large utility (>40,000 pop. Served)
- Water Management District
- Water Supply Utility / Authority
- Cooperative Extension Agency
- Not-for-profit Agency
- Other (describe)\_\_\_\_\_

### Agency Contact Information

Agency: \_\_\_\_\_

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Contact name: \_\_\_\_\_

Address: \_\_\_\_\_

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City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### Evaluation Criteria

Entries will be reviewed, evaluated and ranked with significant consideration to the following areas:

- Defined objective(s) of the program / project
- Identification of key results area(s)
- Detailed end results and benefits

### Award Presentation

Awards will be presented at the FSAWWA Fall Conference scheduled for Nov. 11-14, 2007.