

Call for Entries

2010 Water Conservation Awards for Excellence

**Deadline for Entry is
Friday, September 24, 2010**

The Awards

The Water Conservation Awards for Excellence, which recognizes outstanding achievements in water efficiency throughout Florida, is an annual recognition program of the Florida Section's Water Use Efficiency Division.

Entry Guidelines

- Each entry must have been implemented within the last 3 years and not have won previously.
- Complete one entry form for each project you are submitting.
- Return completed form as print copy with appropriate entry fee, along with supporting electronic documentation on a CD. If your entry contains items that cannot be scanned onto a CD, mail them with your entry package.
- You can place multiple entries on one CD.
- Electronic documentation includes:
 - A 100-word abstract summarizing the project. Include contact information. This should be in Word.
 - Three to 10 images illustrating the project. Suggested format is JPEG.
 - Any other supporting information.
- For return of entry materials, include a stamped self-addressed envelope. Otherwise materials will not be returned.

**Entries are to be postmarked by Friday,
September 24, 2010.**

Entry Fees

- \$25 – First or single entry
- \$20 – each additional entry

Make checks payable to FSAWWA.

Mailing Entry

Mail your entry package and entry fee to:
Peggy Guingona, Florida Section AWWA
1300 Ninth Street, Suite B-124,
St. Cloud, FL 34769
For further information, call (407) 957-8448 or
email: fsawwa@gmail.com

Project Name

Entry Category

Check appropriate category for your entry

- Public Education / Community Relations
(events, brochures, CCRs, etc.)
- Water Supply Management (non-revenue water loss, leak detection, etc.)
- Demand Management (retrofits, etc.)
- Conservation / Demand Management Research

Agency Profile

Check all that apply

- Small utility (Service population <10,000)
- Medium utility (Service population >10,000)
- Large utility (Service population >100,000)
- Mega utility (Service population >250,000)
- Water Management District
- Water Supply Utility / Authority
- Cooperative Extension Agency
- Not-for-profit Agency
- Other (describe) _____

Agency Contact Information

Agency: _____

Contact name: _____

Address: _____

City/State/Zip: _____

Phone: _____

Email: _____

Evaluation Criteria

Entries will be reviewed, evaluated and ranked with significant consideration to the following areas:

- Defined objective(s) of the program / project
- Identification of key results area(s)
- Detailed end results and benefits

Award Presentation

Awards will be presented at the FSAWWA Fall Conference Awards Luncheon in Orlando on Wednesday, December 1, 2010 at 12 noon.